



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**THURSDAY, 19 MARCH 2020**

Please find enclosed Decision Notice in connection with the following:

ODD3          Purchase of four Refuse Collection Vehicles (Page 2)

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Liz Bateson, Democratic Services - telephone 01524 582047, or e-mail [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

Democratic Services,  
Town Hall,  
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Published on THURSDAY, 19 MARCH 2020



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>	
CONTRACT FOR PURCHASE OF FOUR REFUSE VEHICLES – LCC FLEET	
<b>NAME OF DECISION TAKER:</b>	KIERAN KEANE
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE
<b>CONTACT OFFICER:</b>	LEE MCKENZIE
<b>TELEPHONE:</b>	01524 582075
<b>E-MAIL:</b>	lmckenzie@lancaster.gov.uk
<b>Details of Decision:</b>	
<i>The contract for the purchase of four LGV Refuse Wagons is to be awarded to Dennis Eagle</i>	
<b>Reasons for the decision:</b>	
<i>Suppliers were initially invited to tender via the YPO framework. Dennis Eagle were the only supplier able to meet our detailed technical specification request. Due to the nature of these vehicles workloads, the vehicles are required to be 'narrow track' vehicles, to enable better manoeuvrability in City Centres and tight spaces.</i>	
<i>Approval to spend was granted at the Budget Council on 27<sup>th</sup> February 2020</i>	
<i>All prices quoted are for Chassis, Body, Staff Training &amp; After Sales.</i>	
<b>IS THE DECISION URGENT</b>	
No	
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>	
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>	
<b>SIGNATURE OF DECISION TAKER:</b> Kieran Keane	
<b>DATE:</b> 19.3.20	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>	
<b>REF NO.</b> odd3	
<b>DATE DECISION TAKEN</b>	19.3.20
<b>DATE DECISION PUBLISHED:</b>	19.3.20
<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	19.3.20
<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	27.3.20